

Lista publicațiilor

Prof. dr. Zamfir Emilia Corina

1. Cărți

1. *Újszövetségi exegézis (Exegeza Noului Testament)*, Cluj: Ed. Mega, 2014.
2. *Men and Women in the Household of God. A Contextual Approach to Roles and Ministries in the Pastoral Epistles* (NTOA 103), Göttingen: Vandenhoeck & Ruprecht, 2013.
3. *A katolikus-protestáns viszony Erdélyben a 20. században. Az egyháztani párbeszéd recepciójának korlátai (Relațiile catolico-protestante în Transilvania în sec. XX. Limitele recepției dialogului ecleziologic)*, Cluj: Presa Universitara Clujeană, 2008.
4. *Ószövetségi exegézis (Exegeza Vechiului Testament)*, Cluj: Presa Universitara Clujeană, 2008. (Curs universitar)
5. *A katolikus-protestáns egyháztani párbeszéd eredményei (Rezultatele dialogului ecleziologic catolic-protestant)*, Cluj: Presa Universitara Clujeană, 2007.
6. *Ökumenikus teológia (Teologie ecumenică)*, Cluj: Presa Universitara Clujeană, 2007. (Curs universitar)
7. *Katolikusok és protestánsok. Történelmi visszatekintés és teológiai párbeszéd (Catolici și protestanți. Retrospectiva istorică și dialog teologic)*, Cluj: Studium, 2002. (http://cncsis.gov.ro/UserFiles/File/politica%20stiintei/edituri_recunoscute08.pdf, cod cncsis 299)

2. Volume editate

1. Joseph Verheyden, Korinna Zamfir, Tobias Nicklas (eds.), *Prophets and Prophecy in Jewish and Early Christian Literature* (WUNT 2.268), Tübingen: Mohr Siebeck, 2010.
2. Tobias Nicklas, Korinna Zamfir, with Heike Braun, *Theologies of Creation in Early Judaism and Ancient Christianity In Honour of Hans Klein* (DCLS 6), Berlin: Walter de Gruyter, 2010.
3. Nóda Mózes, Zamfir Korinna, Dávid Diósi, Bodó Márta, *Ideje az emlékezésnek. Liber amicorum: A 60 éves Marton József köszöntése (There is a Time to Remember. Liber amicorum: FS for József Marton on his 60th Anniversary)*, Budapest: Szent István Társulat, Cluj: Verbum, 2010.
4. Nóda Mózes - Zamfir Korinna - Bodó Márta, *A II. vatikáni zsinat maradandó aktualitása (Actualitatea durabilă a Conciliului Vatican II)* (A Katolikus Akadémia kiadványai 1), Budapest: Szent István Társulat, Cluj - Verbum, 2014.

In curs de publicare (aparitie in 2015):

5. Nóda Mózes - Zamfir Korinna - Bodó Márta, *Korszerű kérdések a katolikus teológiában* (A Katolikus Akadémia kiadványai 2), Budapest: Szent István Társulat, Cluj: Verbum, 2015.

3. Studii în reviste

3.1. Studii în reviste de specialitate în străinătate

1. Is the *ekklesia* a household (of God)? Reassessing the notion of *oikos Theou* in 1 Tim 3.15, *New Testament Studies* 60.4 (2014) 511- 528 (ISI; Arts and Humanities).
2. A kér(dez)ő szenvedő Isten színe előtt. Az ószövetségi panasz logikája és funkciója (Omul suferind - interogându-l /rugându-l pe Dumnezeu. Logica și funcția lamentării în Vechiul Testament), *Vigilia* 79.4 (2014) 260-268EPA (Elektronikus Periodika Archivum és Adatbázis).
3. The Topos of Female Hiddenness: A Contextual Reading of 1 Tim 2,9-15, *Ephemerides Theologicae Lovanienses* 88.4 (2012) 475-487 (DOI: 10.2143/ETL.88.4.2957938). (ISI, Arts and Humanities; ERIH INT 1).
4. A korintusi eukharisztikus lakoma az önkéntes egyesületek közös étkezéseinek tükrében (Cina Domnului in comunitatea din Corint din perspective comensalitatii din asociatiile voluntare), *Pannonhalmi Szemle* 1 (2012) 12-36 (CEEOL).
5. Creation or Evolution? Hermeneutical Reflections on the Margin of the Creation Accounts, *Münchener theologische Zeitschrift* 62.3 (2011) 218-235 (ERIH INT2; IxTheo).
6. Biblia és környezetvédelem: hermeneutikai és biblikus-teológiai megközelítés (Biblie si ecologie. O abordare hermeneutica si teologica biblica) *Pannonhalmi Szemle* 4 (2009) 5-20 (CEEOL)
7. Text-Critical and Intertextual Remarks on 1Tim 2,8-10, *Novum Testamentum* 50.4 (2008) 376-406, cu Joseph Verheyden (ISI, Arts and Humanities; ERIH INT 1)
8. The Quest for the 'Eternal Feminine' An Essay on the Effective History of Gen 1–3 Regarding the Woman, *Annali di storia dell'esegesi* 24.2 (2007) 501-522. (ERIH INT1, NTA)
9. A pasztorális levelek szerzőségének és szogálatértelmezésének ökumenikus vonzatai (Aspecte ecumenice ale paternitatii epistolelor pastorale pentru interpretarea ministerului ecleziastic), *Pannonhalmi Szemle* 3 (2005) 6-15 (CEEOL).

4.2. Studii în reviste de specialitate din țară

1. From Humble Servant to Incarnate Logos. Christology, Ethics, Apologetics and Polemics in the Early Christian Readings of Isa 52–53, *Sacra Scripta* 2 (2013) 206-225 (EBSCO, CEEOL).
2. „A Man in Suffering, Acquainted with the Bearing of Sickness”. The New Testament Reception of Isa 52–53 as a Reading of the LXX, *Sacra Scripta* 1 (2013) 112-136 (EBSCO; CEEOL).
3. Once More About the Origins and Background of the New Testament *Episkopos*, *Sacra Scripta* 10.2 (2012) 202-222 (EBSCO; CEEOL).
4. Etosul ecumenic in predarea disciplinelor biblice. O perspectiva catolica si ecumenical, *Revista ecumenica Sibiu / Ecumenical Review Sibiu* (2012) 41-49 (EBSCO).

5. Nature and God. Bible Versus Natural Science? Some Exegetical Considerations on Gen 1-2, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2010) 3-20 (EBSCO; CEEOL).
6. Thanksgiving as Instrument of Legitimation in 1 Timothy 1,12-17, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2009) 3-14 (EBSCO; CEEOL).
7. Men and Women in the House(hold) of God. Chrysostom's Homilies on 1Tim 2,8-15, *Sacra Scripta* 2 (2008) 144-164 (CEEOL)
8. Quest for Wisdom as Quest for Identity. The Case of the Deuterocanonical Wisdom Literature, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2008) 79-89 (CEEOL).
9. Who Are (the) Blessed? Reflections on the Relecture of the Beatitudes in the New Testament and the Apocrypha, *Sacra Scripta* 1 (2007) 70-95 (NTA, CEEOL).
10. Some Aspects and Effective History of the Old Testament Feminine Presence, *Sacra Scripta* 1-2 (2005) 45-57 (CEEOL).
11. An Overview of the Tensions Related to Mixed Marriages in Transylvania During the 18–20th Century, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 2 (2005) 71-83 (CEEOL).
12. Cultural and Socio-Psychological Aspects of Religious and Ethnic Isolation. A Case History, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2005) 83-96 (CEEOL).
13. Ecumenical Implications of the Authorship of the Pastoral Epistles for the Understanding of Ministry, *Sacra Scripta* 2 (2004) 153-166 (CEEOL).
14. The Prologue of the Fourth Gospel: Encounter of the Greek Philosophical Thought and the Judaic Tradition, *Sacra Scripta* 1 (2003) 128–157 (CEEOL).
15. Az eukarisztia áldozati jellege a katolikus-protestáns párbeszédben (Characterul de jertfă al Eucharistiei în dialogul ecumenic), *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2003) 87-94 (CEEOL).
16. Az eukarisztia értelmezése a Limai Dokumentumban (Interpretarea Eucharistiei în Documentul de la Lima), *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2002) 109-134 (CEEOL).
17. Az ökumenizmus katolikus és protestáns perspektívából (Perspective catolice și protestante asupra ecumenismului), *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2001) 71-111 (CEEOL).

5. Comunicări în volume de conferințe și de studii

5.1. Comunicări, studii în volume publicate la edituri din străinătate

1. The Love of Money is the Root of all Evils. Wealth and the Well-to-do in 1 Timothy, in Benyik Gy. (red.), *The Bible and Economics. The Poor and the Rich in Biblical Texts. International Biblical Conference XXV. 22nd-24th August 2013*, Szeged: JATEPress, 2014, 415-428.
2. “Aki nem ismeri a Szentírás, nem ismeri Krisztust.” A *Dei Verbum* álláspontja a Szentírásról („Necunoașterea Scripturii înseamnă necunoașterea lui Christos”. Poziția constituției *Dei Verbum* despre Sfânta Scriptura), in Nóda Mózes - Zamfir Korinna - Bodó Márta, *A II. vatikáni zsinat maradandó aktualitása* (Actualitatea durabilă a

- Conciliului Vatican II) (A Katolikus Akadémia kiadványai 1), Budapest: Szent István Társulat, Cluj: Verbum, 2014, 93-124.
3. A katolikus egyház az ökumenizmus útján (Biserica Catolică pe calea ecumenismului), in Nóda Mózes - Zamfir Korinna - Bodó Márta, *A II. vatikáni zsinat maradandó aktualitása* (Actualitatea durabilă a Conciliului Vatican II) (A Katolikus Akadémia kiadványai 1), Budapest: Szent István Társulat, Cluj: Verbum, 2014, 197-240.
 4. Az episzkoposz az újszövetségi iratokban (Termenul episcopos în scrierile neotestamentare, in Marton József, Oláh Zoltán (red.), *Minden kegyelem. A 65 éves Jakubinyi György köszöntése* (Totul e har. Volum omagial Jakubinyi György cu ocazia împlinirii vârstei de 65 ani), Budapest: Szent István Társulat - Cluj: Verbum, 2011, 88-104.
 5. Asceticism and Otherworlds in the *Acts of Paul and Thecla*, in Tobias Nicklas, Joseph Verheyden, Florentino Garcia Martinez, Erik Eynikel (red.), *Other Worlds and their Relation to this World. Early Jewish and Ancient Christian Traditions*, Leiden/Boston: Brill, 2010, 281-303.
 6. Creation and Fall in 1 Timothy: A Contextual Approach, in Tobias Nicklas, Korinna Zamfir, Heike Braun, *Theologies of Creation in Early Judaism and Ancient Christianity*, Berlin: Walter de Gruyter, 2010, 353-387.
 7. Jeremian Motifs in the Synoptics' Understanding of Jesus, in Joseph Verheyden, Korinna Zamfir, Tobias Nicklas, *Prophets and Prophecy in Jewish and Early Christian Literature*, Tübingen: Mohr Siebeck, 2010, 139-176.
 8. Páli (kora keresztény) egyházak - önkéntes vallási egyesületek? (Bisericile Pauline / creștine timpurii – asociații voluntare religioase?), in Benyik György, *Szent Pál és a pogány irodalom* (Sfântul Paul și literatura păgână), Szeged: JATEPress, 2010, 299-330.
 9. Becsület-szégyen mentalitás a pasztorális levelekben (Mentalitatea onoarei și rușinii în epistolele pastorale, in Nóda Mózes, Zamfir Korinna, Dávid Diósi, Bodó Márta, *Ideje az emlékezésnek. Liber amicorum: A 60 éves Marton József köszöntése* (Este vreme pentru amintire. Liber amicorum: Volum omagial József Marton cu ocazia împlinirii vârstei de 60 ani), Budapest: Szent István Társulat, Cluj: Verbum, 2010, 74-86.
 10. Teaching Religion in Romania: Is there Room for Plurality?, in Hans-Georg Ziebertz, Ulrich Riegel (eds.), *How Teachers in Europe Teach Religion: An International Empirical Study in 16 Countries* (International Practical Theology 12), LIT, Berlin-Hamburg-Münster, 2009, 181-197 (coautor Magda Robu).
 11. Is There a Future for the Catholic-Protestant Dialogue? Non-reception as Challenge to Ecclesiological Dialogue, in Paul M. Collins, Michael A. Fahey (eds.), *Receiving The Nature and Mission of the Church: Ecclesial Reality and Ecumenical Horizons for the Twenty-First Century* (Ecclesiological Investigations 1), London/New York: Continuum/T&T Clark, 2008, 85-102.
 12. The Importance of Healing of Memories in Transylvania. A Roman Catholic Perspective, in Dieter Brandes (Hg.), *Healing of Memories in Europe. A Study of Reconciliation Between Churches, Cultures, and Religion* (Reconciliatio 1), Leipzig: EVA, Cluj-Napoca: Accent, 2007, 61-85 (coautor: Mózes Nóda)

13. Jézus – törvényhozó vagy próféta? A boldogmondások hatástörténete az Újszövetségben és az apokrifekben (Iisus – Legiutor sau Profet? Istoria receptiei beatitudinilor neotestamentare si apocrife), in Benyik Gy. (ed.), *Mózes törvénye – Krisztus törvénye* (Legea lui Moise - legea lui Christos), Szeged: JATEPress, 2007, 169-192.
14. Die kirchliche Lage und die interkonfessionellen Beziehungen in Siebenbürgen von 1948-2007, in Dieter Brandes (Hsg.), *Die Geschichte der Christlichen Kirchen Aufarbeiten. Healing of Memories zwischen Kirchen, Kulturen und Religionen. Ein Versöhnungsprojekt der Kirchen in Rumänien* (Reconciliatio 2), Leipzig: EVA / Cluj-Napoca: Accent, 2007, 96-102.
15. A Princetoni Javaslat a mai ökumenikus helyzet összefüggésében (Propunerea de la Princeton in contextul situației ecumenice contemporane), in Fabiny Tibor (ed.), *Egy házban élnek-e a keresztények? Magyar reflexiók a Princetoni Javaslatra* (Hermeneutikai Füzetek 30), Budapest: Hermeneutikai Kutatóközpont, 2007, 150-162.
16. A mélylélektani exegézis (Exegeza psihanalitică), in Benyik Gy. (ed.) *A Biblia értelmezése* (Interpretarea Bibliei), Szeged: JATEPress, 2005, 205-235.
17. Jeremiás szolgálata az üdvösségközvetítő intézmények válsága idején (Ministerul lui Ieremia in timpul crizei instituțiilor religioase), in Benyik Gy. (ed.) *Világi közösség-vallási közösség*, Szeged: JATEPress, 2004, 287–303.
18. Ellentmondanak-e a teremtéstörténetek a fejlődéstudományoknak? (Contravin narativele despre facere teoriei evoluției?), in Nóda Mózes - Zamfir Korinna - Bodó Márta, *Korszerű kérdések a katolikus teológiában* (A Katolikus Akadémia kiadványai 2), Budapest: Szent István Társulat, Cluj: Verbum, apare în 2015.

5.2. Comunicări, lucrări in volume din țară:

1. Paradigmaváltás a bibliamagyarozatban. Tudományosság, interdiszciplinaritás, pluralizmus (Paradigme in schimbare în interpretarea biblică. Caracter științific, interdisciplinaritate, pluralism), in Veres Károly (ed.), *Paradigma(váltás) és kommunikáció* (Paradigme [în schimbare] și comunicare), Cluj: Egyetemi Műhely (CNCS B), 2014, 105-120.
2. Az erdélyi római katolikus püspökség (1526-1711) (Episcopia Romano-Catolică din Transilvania [1526-1711]) in Nicolae Bocșan, Dieter Brandes, Lukács Olga (red.), *A püspöki intézmények kialakulása és fejlődése Erdélyben 1740-ig* (Formarea si evolutia institutiilor episcopale in Transilvania pana la 1740), Cluj: Presa Universitară Clujeană, 2010, 39-61.
3. *A katolikus-református vegyes házasság kérdése Erdélyben a 20. században* (Problema căsătoriilor mixte catolice-reformate în Transilvania în sec. XX), in Marton József, Bodó Márta, *Ezeréves múltunk. Tanulmányok az erdélyi egyházmegye történelméről* (Trecut milenar. Studii despre istoria diecezei transilvane), Budapest: Szent István Társulat, 2009, 235-252.
4. Máté Jézus-képe a Jeremiás-idézetek fényében (*Reprezentarea lui Isus in evanghelia după Matei in lumina citatelor ieremianice*), in Bodó Márta (ed.) *Örökérvényű igazságaink. Emlékkönyv Jakab Gábor 70. születésnapjára*, Cluj: Verbum, 2008, 88-99.

5. Situația Bisericii și relațiile interconfesionale între 1948-2007, în Dieter Brandes, Olga Lukács (ed.), *Un proiect de reîmpăcare a Bisericii. O punte între biserici, culturi și religii*, Cluj: Accent, 2007, 78-84.
6. An Overview of the Catholic-Protestant Relationship in Transylvania during the 16th-17th Century, în Dieter Brandes (ed.), *Istoria relațiilor Bisericii creștine din Transilvania (Healing of Memories. Punte între Biserici, culturi și religii)* vol. 1, Cluj: Studium, 2006, 142-150.
7. Az ószövetségi nőkép néhány vonása és hatástörténete (Imaginea femeii în Vechiul Testament și istoria efectivă a acesteia), în Bodó Márta (ed.), *Nőnek (is) teremtetten. Nők a társadalomban és az egyházban*, Miercurea Ciuc: Státus (acreditată CNCSIS), 2006, 11-42.
8. A vegyes házasság okozta feszültségek Erdélyben a 18. században, în Ioan Chirilă (ed.), *Biblie și multiculturalitate. Dinamica granițelor culturale ale Europei determinată de traducerea și circulația textului sacru*, Cluj: Limes&Presa Universitară Clujeană, 2004, 154-170, și *Partiumi Egyetemi Szemle* 2 (2002) 57-68.
9. Ökumenizmus Erdélyben (Ecumenismul în Transilvania), în Jakabffy Tamás (ed.), *Beszéd a láthatatlanról. Teológiai és egyháztörténeti írások (Discurs despre cele nevăzute. Scrieri teologice și de istoria Bisericii)* (Keresztény Szó könyvek 2), Cluj: Gloria (editura diecezei romano-catolice de Alba Iulia), 2001, 235-247.

4.3. Studii, articole în reviste indexate CNCSIS și alte reviste de teologie și cultură sau eclesiastice din țară și din străinătate

1. Páli (kora keresztény) egyházak – önkéntes vallási egyesületek? (Bisericile pauline (creștine timpurii) - asociații voluntare religioase?), *Keresztény Szó (Cuvânt creștin. Revista Diecezei Romano-Catolice de Alba-Iulia)* 1 (2010) 1-7.
2. Der Geist von Taizé machte es möglich, în Klaus Nientiedt (ed.), *Taizé - Weltdorf für innere Abenteuer*, Freiburg: Herder, 2008, 73-77.
3. A veszélyesen gyenge nő. A nőekkel szembeni előítéletek néhány szellemtörténeti vonatkozása (Femeia - ființă inferioară și primejdioasă. Considerații despre istoria prejudecăților privind femeia), *Korunk* 3 (2007) 36-51. (în 2007: CNCSIS B)
4. Rolul Cartei Ecumenice în promovarea ecumenismului european și local: o perspectivă catolică, *Caietele Institutului Catolic* 6.2 (2005-2006), 203-218 (în 2006: CNCSIS D)
5. A könyv mint forrás (Cartea ca izvor), *Református Szemle* (Revista Institutului Teologic Protestant din Cluj) 99.1 (2006) 124-126.
6. Geschichte der Römisch Katholischen Kirche in Siebenbürgen, Dokumentation EPD Frankfurt 40 (2005) 21-36.
7. Implicațiile ecumenice ale problemei autorului epistolelor pastorale pentru înțelegerea ministerului ecleziastic, *Caietele Institutului Catolic* (București) 1 (2005) 89-102.
8. Suferință mântuitoare sau iubire cu prețul suferinței?, *Theologia Biblica* 2 (2003) 23-25.
9. A János-prológuș ószövetségi gyökerei (Rădăcinile veterotestamentare ale Prologului după Ioan), *Jeromos Füzetek* (Caietele Sf. Ieronim. Revista Societății Biblice din Ungaria) 43 (2001) 10-21.
10. Ökumenizmus Erdélyben (Ecumenismul în Transilvania), *Keresztény Szó (Cuvânt creștin. Revista Diecezei Romano-Catolice de Alba-Iulia)* 10 (1998) 17-19; 11 (1998)

29-30, republicat in Jakabffy T. (ed.), *Beszéd a láthatatlanról. Teológiai és egyháztörténeti írások (Discurs despre cele nevăzute. Scrieri teologice si de istoria Bisericii)* (Keresztény Szó könyvek 2), Cluj: Gloria (editura diecezei romano-catolice de Alba Iulia), 2001, 235-247.

11. Az Ige emberré lett (Cuvântul a devenit om), *Keresztény Szó (Cuvânt creștin. Revista Diecezei Romano-Catolice de Alba-Iulia)* 12 (2000) 1-6.
12. Valóban feltámadt az Úr (Domnul a înviat cu adevărat [1 Cor 15], *Keresztény Szó (Cuvânt creștin. Revista Diecezei Romano-Catolice de Alba-Iulia)* 4 (1999) 1-6.
13. Mi (nem) az ökumenizmus? (Ce [nu] este ecumenismul?), *Keresztény Szó (Cuvânt creștin)* 2 (1999) 32.
14. Test vagy lélek? (Trup sau suflet), *Keresztény Szó (Cuvânt creștin)* 10 (1996).
15. Katolikus–ortodox ökumenizmus (Ecumenismul catolic-ortodox), *Vasárnap (Duminica. Săptămâna Diecezei Romano-Catolice de Alba-Iulia)* 29.8.2008.

6. Recenzii

1. Johnson, Matthew V., James A. Noel, Demetrius K. Williams, *Onesimus Our Brother: Reading Religion, Race, and Culture in Philemon*, Minneapolis: Fortress, 2012, *Review of Biblical Literature* 10/2013, http://www.bookreviews.org/pdf/8557_9377.pdf
2. Ciampa, Roy E. - Brian S. Rosner, *The First Letter to the Corinthians (The Pillar New Testament Commentary)*, Grand Rapids: Eerdmans, 2010, *Review of Biblical Literature* 02/2012 http://www.bookreviews.org/pdf/7856_8579.pdf
3. Dobos, Károly Dániel - Miklós Köszeghy (eds.), *With Wisdom as a Robe: Qumran and Other Jewish Studies in Honour of Ida Fröhlich*, Sheffield: Sheffield Phoenix, 2009, *Review of Biblical Literature* 01/2012, http://www.bookreviews.org/pdf/7512_8197.pdf
4. Bjelland Kartzow, Marianne, *Gossip and Gender: Othering of Speech in the Pastoral Epistles*, Berlin: de Gruyter, 2009 *Review of Biblical Literature* 7 (2011) http://www.bookreviews.org/pdf/7637_8354.pdf
5. Yarbrough, Mark M., *Paul's Utilization of Preformed Traditions in 1 Timothy: An Evaluation of the Apostle's Literary, Rhetorical, and Theological Tactics*, New York: T&T Clark, 2009 *Review of Biblical Literature* 4 (2011) http://www.bookreviews.org/pdf/7552_8248.pdf
6. von Lips, Hermann, *Timotheus und Titus: Unterwegs für Paulus*, Leipzig: Evangelische Verlagsanstalt, 2008, *Review of Biblical Literature* 1 (2010) http://www.bookreviews.org/pdf/6849_7421.pdf
7. Smith, Craig A., *Timothy's Task, Paul's Prospect: A New Reading of 2 Timothy* (NTM 12), Sheffield: Sheffield Phoenix, 2006, *ETL* 85.1 (2009), 190–194.
8. Bouteneff, Peter, *Beginnings: Ancient Christian Readings of the Biblical Creation Narratives*, *Review of Biblical Literature* 7 (2009) http://www.bookreviews.org/pdf/6766_7330.pdf
9. Towner, Philip H.: *The Letters to Timothy and Titus* (NICNT), Grand Rapids, MI / Cambridge, UK: Eerdmans, 2006, *Louvain Studies* 34 (2009) 83-88

10. Fiore, Benjamin, *The Pastoral Epistles: First Timothy, Second Timothy, and Titus* (Sacra Pagina), Collegeville, MN.: Liturgical Press, 2007, in *Review of Biblical Literature* 10 (2008), http://www.bookreviews.org/pdf/6157_6582.pdf.
11. Osiek, Carolyn, Margaret Y. MacDonald, Janet H. Tulloch, *A Woman's Place. House Churches in Earliest Christianity*, Minneapolis: Fortress Press, 2006, in *Sacra Scripta* 1 (2008) 98-100.
12. van der Watt, Jan G., *Review of Biblical Literature*, Atlanta, GA, SBL, vol. 8 (2006), in *Ephemerides Theologicae Lovaniense* 83 (2007) 475-478.
13. Klein, Ralph W., *1 Chronicles* (Hermeneia) Minneapolis: Augsburg Fortress, 2006, in *A Journal of Biblical Textual Criticism*, 13 (2008).
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